



**LIVESTOCK  
PRIZE BOOK  
& SCHEDULE**

# INDEX

Parade & Entertainment Times .....	3
General Rules & Regulations .....	4
Camping Process & Pet Procedure .....	5
Grounds Admission & Advance Ticket Prices .....	6
Livestock Schedule .....	7
Livestock Rules & Regulations .....	8
Purebred & Crossbred Cattle Rules & Regulations .....	10
Grandstand Schedule .....	11
Purebred & Crossbred Cattle Show .....	13
All Breeds Championship Show .....	16
Junior Breed Show .....	17
Jackpot Heifer Show .....	18
Jackpot Steer Show .....	19
Female Pen Show .....	20
4-H Cattle Classes Rules & Regulations .....	21
4-H Leader Notes .....	24
4-H Regional Judging Competition .....	25
4-H Heifer & Futurity Show .....	28
4-H Futurity Classes .....	31
4-H Showmanship Competition .....	33
4-H Steer Show .....	35
4-H Club Spirit Competition .....	38
4-H Team Grooming Competition .....	40
2023 Steer Buyers .....	41

# **SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION**

## **LIFETIME MEMBERS**

Florence Anderson	Lyda Lenz
Sandra Hinks	Eva Linklater
Dr. Robert Hope	Nels Linklater
	Doug Smith

## **OFFICERS**

President -----	Grant Scheirlinck
Past President -----	Dale Anderson
Finance -----	Stan Aikens
1st Vice-President -----	Chris Martens
General Manager -----	Tracey Stevenson

## **DIRECTORS**

Jack Anning	Steve Philp
Madison Biem	Shayne Powell
Bryce Burnett	Angela Schultz
Robin Dueck	Andrea Slaven
Tara Garcia	Lindsay Sletten
Michael Hollis	John Uglem
Wendy Johnson	CLLR Tom Christiansen
Chris Martens	

## **OFFICE STAFF**

Administrative Assistant -----	Mikayla Blaschuck
Events Coordinator -----	Megan Muri
Summer Student -----	Autumn Coates
Summer Student -----	Madison Laughren
Summer Student -----	Jesse Koethler

## **AUDITORS**

Stark & Marsh, Swift Current

**WE WARMLY WELCOME YOU TO THE  
2024 FRONTIER DAYS CELEBRATIONS!**

## 2024 VOLUNTEER COMMITTEES

Frontier Days - Grant Scheirlinck

Commercial Exhibits - Stan Aikens

Concessions - Lindsay Sletten

Equine - Dale Anderson

Frontier Days Cleanup - Stan Aikens

Frontier Days Parade - Andrea Slaven

Livestock - Bryce Burnett

Rodeo - Shayne Powell & John Uglen

Entertainment - Angela Schultz & Tracey Stevenson

Doc's Town - Michael Hollis

Gates - Tracey Stevenson, Murray & Leanne Chalk

Parking - Steve Philp

Stage Security - Jack Anning

Saloon/Security - Wendy Johnson

Events Representative - Jack Anning

Kiddies Day Parade - City of Swift Current's Park Play Program

Sponsorship/Marketing - Tracey Stevenson

Youth Initiatives - Madison Biem

Communications - Chris Martens

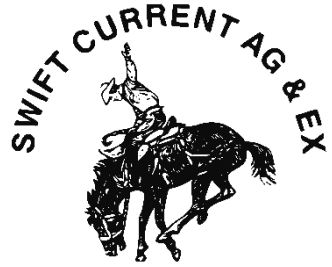
Discover the Farm/Exotic Animal Market -

Step into Spring Tradeshow - Tara Garcia

Ranchman's Ridin' & Recitin'- Grant Scheirlinck

Community Event Liason- Robin Dueck

City of Swift Current Representative - Councillor Tom Christiansen



**The Swift Current Agricultural & Exhibition Association would like to thank all our advertisers and donors of special prizes and awards!**

# *The Show Window of the Southwest*

## **Kinetic Exhibition Park**

**Wednesday, June 26th – Saturday, June 29th**  
**Featuring Family Entertainment all four days**

Frontier Days Parade: Saturday, June 29<sup>th</sup> 10:00 AM

Kiddies Day Parade: Wednesday, June 26<sup>th</sup> 4:00 PM

**FD Theme: Preserving Heritage, Celebrating Diversity**

**Parade Theme: Ignite the Spirit of Culture!**

**Stall Decorating Theme: “Celebrating 4-H Heritage”**

### **GRANDSTAND ENTERTAINMENT:**

Thu June 27	8:00pm	Cultural Crossroads Entertainment
Fri June 28	8:00pm	Diamond Rio & special guest Tyler Joe Miller
Sat June 29	8:00pm	Ikons of Rock

### **ATTRACTIONS**

- Livestock Shows
- Heavy Horse Pulls
- Heavy Horse Competitions
- 4-H Competitions
- Frontier Saloon
- Food Concession
- Doc's Town Heritage Village & Demonstrations
- Crafts/Demonstrations
- Agricultural Displays
- Multicultural Entertainment
- Wobbly Water Balls
- West Coast Amusements Midway
- Beer Gardens
- Burnham Food Booth
- West Wing Gallery
- Meals daily at Doc's Town
- Hands-on Interactive Exhibits
- The Adventure Wranglers
- Ice Cream Booth
- Tradeshow
- Mennonite Heritage Village
- Ride the Vibe
- Parades
- Pancake Breakfast

## **GENERAL RULES AND REGULATIONS**

Please read carefully the following General Rules, as well as the Rules set forth at the beginning of each Department.

The Swift Current Ag & Ex has adopted a ZERO TOLERANCE policy with respect to verbal and/or physical abuse. This applies to Directors, Volunteers, Staff, Exhibitors, Participants and Parents. It covers all areas relating to and including verbal and physical abuse towards participants, judges directors and staff at our events. Any person who is abusive may be denied entry to our events. Please report any such abuse to the General Manager.

All correspondence is to be directed to the Board of the Swift Current Agricultural & Exhibition Association, P.O. Box 146, Swift Current, Saskatchewan. S9H 3V5 (Phone: 306-773-2944).

1. An exhibitor shall, if required by the Association, make statutory declaration that the exhibits shown by him or her are made in accordance with the Rules and Regulations of the Association, and in case any exhibitor refuses to make such declaration on being requested, all premiums awarded him or her shall be forfeited.
2. Exhibitors will at all times give the necessary attention to whatever they have on exhibit, and at the close of the exhibition, take charge of same.
3. All property of every character entered for competition or display or any other purpose (or being anywhere on the fairgrounds) shall be subject to the control of the Association; all exhibits for competition are covered by insurance while on display. Claims for articles damaged by fire or stolen must be made to the Manager in writing within seven (07) days of the injury or discovery of loss by theft.
4. The Association, its officials and employees, will do their best to avoid any mishap on the grounds or in the buildings, but they will not hold themselves responsible for any accident, injury or damage suffered to persons or property while on the premises.
5. No claim of injury to any person or property shall be asserted or suit instituted or maintained against the Swift Current Agricultural & Exhibition Association, its officials, or their agents, representatives, servants, or employees, having license or privilege to exhibit on the fairgrounds or occupy any space thereon.
6. If damage, loss or injury to person or property shall be caused by reason of any neglect or willful act of any person, firm, or corporation of their agents, representatives, servants, or employees having license or privilege to exhibit on said fairgrounds, or occupying any space thereon, the Swift Current Agricultural & Exhibition Association shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Association.

7. The Association reserves the right to remove from the grounds any exhibit that may be falsely entered, or may be deemed unsuitable or objectionable without assigning a reason therefore, and, if necessary, to return any money already paid, which shall exonerate them from any claim whatever on the part of the exhibitor.
8. The judges are instructed not to award premiums, unless the articles are deemed worthy of merit.
9. Any exhibitor lodging a protest must make it IN WRITING and it must be delivered to the Ag & Ex Board before 10:00 A.M., the day following the cause of protest; it must state plainly. The cause of such complaint or appeal and must be accompanied by a deposit of \$5.00, which shall be forfeited to the Association, if the said protest is not sustained.
10. No article exhibited shall have about it any prize ribbon or card until the awards have been made in their respective classes.
11. Any person who attempts to interfere with or influence the judge while in the discharge of their duties, or who, on the premises of the Association uses contemptuous or abusive language to a judge in consequence of awards made by him or her, shall forfeit his or her right to all premiums which he or she otherwise might be entitled to and shall be excluded from exhibiting for the next year. Judges are particularly requested to immediately report any breach of this rule.
12. In the event of inclement weather or circumstances beyond the control of the Association, resulting in failure in attendance, the Association reserves the right to pay prizes on a pro rate basis.
13. Vehicles parked in unauthorized areas, fire lanes and do not have a vehicle pass in them will be ticketed (\$50) and towed away at Owner's expense.

### **CAMPING PROCESS & PET POLICY**

**All camping is to be booked through the City of Swift Current  
only at [communityservices@swiftcurrent.ca](mailto:communityservices@swiftcurrent.ca)**

**(306) 778-1621 or (306) 778-2787**

Rates are per day the camper/trailer is on site. There is also a cost for non-power sites anywhere on the grounds. Only 1 vehicle pass will be issued to each campsite (license plate numbers WILL BE WRITTEN on each of these passes, and a record of them will be kept in the Kinetic Park Office). These passes will be given to you with your campsite contract.

All campers and exhibitors must register their pets and obtain a wristband for the animal to attach to collar/leash. ALL pets must be leashed at all times and NO PETS will be allowed on the midway at any time. This will be reinforced by the City of Swift Current bylaw officer.

**Camping Trailers must enter and exit the grounds through the  
SOUTH GATE ONLY**

## DAILY ADMISSION RATES

### **GATE ADMISSION**

**Wednesday to Saturday**

ADULT/STUDENT :       \$7.00  
Vehicle Passes:       \$7.00  
CHILDREN (10 & Under): FREE

### **CCA RODEO**

**Thursday, Friday & Saturday**

ADULT:                       \$11.00  
STUDENT: (10-18):       \$6.00  
CHILDREN (10 & Under): FREE

\*\*\*\*\*

## ADVANCE TICKET PRICES

**Available at Pharmasave, Swift Current Ag & Ex Office (Palliser Pavilion, Kinetic Park), and online until June 26<sup>th</sup>.**

**Children under 10 FREE!**

**Platinum Package - \$110 (Save \$51!)**

**Includes:** Gate admission for all 4 days, admission to all concerts, rodeo performances, cabaret, and all grandstand entertainment.

**1 Day Rodeo Pass - Adults \$11, Students \$6**

**Includes:** Gate admission and admission to any ONE of Thursday, Friday, OR Saturday's CCA Rodeo performances.

**June 28<sup>th</sup> Concert Pass: Diamond Rio & Tyler Joe Miller -  
Adults \$60 (Save \$23!) Students \$40 (Save \$18!)**

**Includes:** Gate admission Thursday, CCA Rodeo, and grandstand concert featuring Diamond Rio & Tyler Joe Miller, and admission to cabaret .

**June 28<sup>th</sup> Concert Pass: Ikons of Rock - Adults \$40 (Save \$23!)  
Students \$20 (Save \$18!)**

**Includes:** Gate admission Friday, CCA Rodeo, and grandstand concert featuring Ikons of Rock, and admission to cabaret.





# 2024 LIVESTOCK SCHEDULE

## **Wednesday, June 26th**

- 8 AM-6 PM Offloading of animals  
6:00 PM Purebred & Crossbred Cattle in their stalls

## **Thursday, June 27th**

- 9:00 AM 4-H Regional Judging Competition & Clinic  
2:00 PM Junior Breed Shows  
Purebred Cattle Show  
Crossbred Female Show  
All Breeds Championship  
Open Showmanship  
2:00 PM All 4-H & Jackpot cattle must be on grounds  
3:00 PM Start weighing 4-H cattle & Scan Females RFID  
Jackpot Steer & Jackpot Heifer weigh-in  
Female Pen Show animals in allocated pens  
5:30 PM Jackpot Heifer & Steer Shows

## **Friday, June 28th**

- 9:00 AM 4-H cattle in their stalls  
9:00 AM 4-H Team Grooming Competition  
4-H Group Entry  
4-H Club Showmanship  
12:00 PM Female Pen Show Judging  
1:00 PM 4-H Cloverbud Class, 4-H Cloverbud Showmanship  
4-H Heifer Futurity Show  
Supreme Champion 4-H Female  
6:00 PM Purebreds, Crossbreds, Jackpot, and Female Pen Show  
released if desired

## **Saturday, June 29th**

- 8:00 AM 4-H cattle in their stalls  
8:00 AM 4-H Steer Show  
4-H Junior Showmanship  
4-H Intermediate Showmanship  
4-H Senior Showmanship  
Overall 4-H Showmanship  
3:30 PM 4-H Presentations  
4:30 PM 4-H Steer Sale

## LIVESTOCK RULES & REGULATIONS

1. **Exhibit forms to be returned by June 14th to:**

Frontier Days Office, Kinetic Park  
P.O. Box 146, Swift Current, SK, S9H 3V5  
kineticpark@swiftcurrent.ca  
Phone: 306-773-2944                      Fax: 306-773-7015

Entries will be accepted by fax or email with credit card number (with exp. date) listed for payment.

2. Any entry may be refused at the discretion of the Association.
3. No entry fee will be charged in 4-H Classes, except in first year futurity classes (\$15.00).
4. No entry or entry fee will be required for Championship classes.
5. **An environmental fee of \$15.00 will be charged per animal** (Cow-calf pair is considered one animal).
6. **Purebred & Crossbred cattle must be on the Exhibition Grounds and in their allotted stalls by 6:00 PM on Wednesday, June 26th.**
7. **4-H & Jackpot cattle must be on Exhibition Grounds by 2:00 PM on Thursday, June 27<sup>th</sup>, and in their allotted stalls by 9:00 AM on Friday, June 28<sup>th</sup>.**
8. **Livestock trailers must enter and exit grounds through the WEST GATE ONLY**
9. Exhibitors are requested to notify the Association at least twenty-four (24) hours in advance if unable to show any animal already entered. Entry fee will not be refunded.
10. Substitutions of entries within the same class, by the same owner, will be allowed up to 5 days prior to the start of Frontier Days.
11. **PUREBRED SHOW ANIMALS MUST HAVE REGISTRATION CERTIFICATES AVAILABLE FOR INSPECTION BY COMMITTEE.**
12. **ALL ANIMALS MUST HAVE A CCIA EAR TAG IN ORDER TO BE ACCEPTED ON THE GROUNDS AT WEIGH TIME.**
13. For Policy on admission to grounds for exhibitors and attendants, see General Rules and Regulations.
14. Barn space will be provided for all livestock entries which are accepted. All animals must be tied with a suitable halter and a substantial neck rope.

15. All truck and livestock trailers will be allocated posted parking space.
16. No liquor allowed in barns. No smoking allowed in barns.
17. Camping is available to exhibitors of livestock. **ALL CAMPING IS ADMINISTERED BY THE CITY OF SWIFT CURRENT ON A FIRST COME, FIRST SERVED BASIS.** To arrange camping, contact the City of Swift Current Community Services Division at (306) 778-1621 OR (306)778-2787 OR [communityservices@swiftcurrent.ca](mailto:communityservices@swiftcurrent.ca). Applications for space and fee must be listed on exhibit form.

**Camping Trailers must enter and exit the grounds through the SOUTH GATE ONLY**

18. 4-H Prize Monies will be paid during the fair at

**Lighthouse Office:** Saturday 2:00 - 5:00 PM  
(North-East Corner of Sand Arena)

**Palliser Office:** Friday 4:00 - 6:00 PM  
Saturday 4:00 - 6:00 PM

**NOTE: Prize vouchers will expire on September 1, 2024.**

19. All general rules & regulations, which are applicable, shall apply to this department. (See Rules re: Admission to Grounds)
20. The decision of the judge will be final in all classes.
21. Purebred Crossbred and Jackpot exhibitors are required to leave their livestock on the grounds until after 6:00 PM, Friday June 28<sup>th</sup>.



## **PUREBRED & CROSSBRED CATTLE RULES & REGULATIONS**

1. All purebred cattle competing for prizes must be registered in their respective Canadian Herd Books in the name of the exhibitor at the time of closing entries, except calves under six months of age.
2. **REGISTRATION CERTIFICATE MUST BE AVAILABLE FOR INSPECTION BY COMMITTEE.**
3. **ALL ANIMALS MUST HAVE A CCIA EAR TAG IN ORDER TO BE ACCEPTED ON THE GROUNDS AT WEIGH TIME.**
4. There will be no limit in number of entries per class.
5. There will be no maximum number of entries per exhibitor.
6. Entries will be accepted in all beef breeds.
7. All animals must be well halter-broken. All animals must be tied with suitable rope halter and substantial neck rope. **No breaking halters will be allowed.**
8. Tie outs permitted from 5:30 PM to 9:00 AM. Owners of cattle that tie out before 5:30 PM forfeits prize money. Limited tie out space available. All animals must have a halter & neck rope on in tie outs.
9. **Each exhibitor must complete an EXHIBIT FORM.** (see enclosed)
10. All General Rules and Regulations, which are applicable, will apply to this Department.

**PRIZE MONEY PAYOUT:** Unless stated otherwise, ALL entry fees will be \$30.00 and will be allocated in the following manner:

<u>1st Place</u>	<u>2nd Place</u>	<u>INDIVIDUAL BREEDS CHAMPIONSHIP</u>
\$11.52	\$ 7.68 +	\$ 4.80 + \$ 6.00 = \$30.00

The \$6.00 comes from Admin Fees.



**DOC'S TOWN**  
*Heritage Village & Tea House*  
Open every weekend in the summer

For more info: [www.swiftcurrentex.com](http://www.swiftcurrentex.com)



# FRONTIER DAYS 2024



## GRANDSTAND ENTERTAINMENT

Thursday June 27 @ 8:00 PM



Friday June 28 @ 8:00 PM





# FRONTIER DAYS 2024



## GRANDSTAND ENTERTAINMENT

Friday June 28 @ 9:30 PM



Saturday June 29 @ 8:00 PM



# PUREBRED & CROSSBRED CATTLE SHOW

**Thursday, June 27th @ T.B.A.  
ENTRY FEE - \$30.00 PER ENTRY**

Section number identifies breed. Class number identifies type of entry. Class number follows section number. (Example: to enter a Black Angus Bull Calf you would enter it as Class 401.)

<b>BREED</b>	<b>SECTION #</b>
Horned Hereford	Section 10
Polled Hereford	Section 20
Limousin	Section 30
Black Angus	Section 40
Red Angus	Section 50
Charolais	Section 60
Simmental	Section 70
Maine Anjou	Section 80
Gelbvieh	Section 90
Shorthorn	Section 110
Crossbred	Section 150
Other Breeds	Section 160

## **CLASS 1**

BULL - calf born on or after January 1, 2024, minimum of 3 months of age on day of judging

## **CLASS 2**

BULL - yearling born January 1, 2023 - December 31, 2023

## **CLASS 3**

JUNIOR BULL - Champion & Reserve Champion (1st & 2nd in Classes 1&2)

## **CLASS 4**

BULL - born prior to January 1, 2023

## **CLASS 5**

Senior & Reserve Champion Bull of Class 4

**CLASS 6**

Grand & Reserve Grand Champion Bull (Junior & Senior Champion & Reserve Junior & Senior Champion in Class 3 & 5 to compete.

**CLASS 7**

FEMALE - calf born on or after January 1, 2024, minimum of 3 months of age on day of judging.

**CLASS 8**

FEMALE - heifer born January 1- December 31, 2023.

**CLASS 9**

Junior & Reserve Junior Champions (1st & 2nd in Classes 7&8)

**CLASS 10**

FEMALE - born January 1 to December 31, 2022 with her own 2024, natural, purebred, tattooed calf at foot. Female & calf should be shown as one unit.

**CLASS 11**

FEMALE - born prior to January 1, 2022 with her own 2024 natural, purebred, tattooed calf at foot.

**CLASS 12**

Senior & Reserve Senior Champion Female (1st & 2nd in Classes 10 & 11).

**CLASS 13**

GRAND & RESERVE GRAND CHAMPION FEMALE (1st & 2nd from Classes 9 & 12).



	<b>BURNHAM BOOTH HOURS</b>	
	Wednesday June 26 <sup>th</sup>	11:00 AM – 8:00 PM
	Thursday June 27 <sup>th</sup>	7:00 AM – 8:00 PM
	Friday June 28 <sup>th</sup>	7:00 AM – 8:00 PM
	Saturday June 29 <sup>th</sup>	7:00 AM – 8:00 PM



## AWARDS

- 106 EARVIEW HEREFORD - The Kemick Family presents an award for annual competition for the Grand Champion Horned Hereford Bull.
- 206 LIVESTOCK COMMITTEE presents an award for annual competition for the Grand Champion Polled Hereford Bull.
- 406 SOUTHWEST ANIMAL HEALTH CENTRE presents an award for annual competition for the Grand Champion Black Angus Bull.
- 406 CIBC, Swift Current, presents an award for annual competition for the Reserve Grand Champion Black Angus Bull.
- 506 FLYING K RANCH presents an award for annual competition for the Grand Champion Red Angus Bull.
- 706 LIVESTOCK COMMITTEE presents an award for annual competition for the Grand Champion Simmental Bull.
- 906 LCF GELBVEIH LIVESTOCK presents a banner sign to the Grand Champion and Reserve Champion Gelbveih.
- 113 LIVESTOCK COMMITTEE present an Award for annual competition for the Grand Champion Horned Hereford Female.
- 213 LIVESTOCK COMMITTEE presents an award for annual competition for the Grand Champion Polled Hereford Female.
- 413 SOUTH WEST ANIMAL HEALTH CENTRE presents an award for annual competition to the Grand Champion Black Angus Female.
- 513 LIVESTOCK COMMITTEE presents an award for annual competition for Grand Champion Red Angus Female
- 713 LIVESTOCK COMMITTEE presents an award for annual competition for Grand Champion Simmental Female.
- 1513 BURNETT ANGUS PRODUCTION SALE presents an award and \$500.00 gift certificate to the Grand Champion Crossbred Female, and an award and \$400.00 gift certificate to the Reserve Grand Champion Crossbred Female. Gift Certificates are for any purchase at Burnett Angus Production Sale in April 2025.



**Community  
Initiatives Fund**

# ALL BREEDS CHAMPIONSHIP SHOW

Thursday, June 27th @ T.B.A.

*The Bernie Kemick Show Ring*

**NO ENTRY FEE**

PRIZE MONEY & BANNER

## CLASS #1700 ALL BREEDS CHAMPIONSHIP SHOW

Open to Grand and Reserve Grand Male and Female of each breed shown, including Crossbred.

PRIZE MONEY: \$1,000.00 Allocated as follows:

ALL BREEDS FEMALE:	GRAND CHAMPION	\$350.00
	RESERVE CHAMPION	\$150.00
ALL BREEDS MALE:	GRAND CHAMPION	\$350.00
	RESERVE CHAMPION	\$150.00

Prize money sponsor: SWIFT CURRENT AG & EX

All Breeds Female banner sponsor: SWIFT CURRENT AG & EX

All Breeds Male banner sponsor: HEARTLAND LIVESTOCK

## CLASS #1900 OPEN SHOWMANSHIP

1. ENTRY FEE: \$15.00.
2. Open to those twenty-one (21) years of age and under.
3. Entries may be split, based on number of entries.
4. Prize money paid on 1st, 2nd & 3rd overall.
5. Entry fee to be divided and paid as prize money, as follows:  
1st Prize - 40%      2nd Prize - 25%      3rd Prize - 15%.

1900a CROCUS SIMMENTALS presents an award for the first-place winner of the Open Showmanship Competition.

Frontier Days  
JUNE 28-30, 2024  
SWIFT CURRENT AG & EX

PLEWIS AUTOMOTIVE GROUP  
**CCA RODEO**

PLEWIS AUTOMOTIVE GROUP  
At the Magnus Newland Arena

Budweiser

THURSDAY JUNE 27 @ 5PM

FRIDAY JUNE 28 @ 5PM

SATURDAY JUNE 29 @ 2PM

# JUNIOR BREED SHOW

Thursday, June 27th @ T.B.A.

*The Bernie Kemick Show Ring*

Open to all Junior Breed Association members in good standing. The entry must be registered in the exhibitor's name and shown by that Junior member.

ENTRY FEE: \$30.00

PRIZES: 1st Prize - 40%; 2nd Prize - 25%; 3rd Prize - 15%

**CLASS #2000 YEARLING HEIFER**

**CLASS #2001 CHAMPION AND RES. CHAMPION YEARLING HEIFER**

**CLASS #2002 YEARLING BULL**

**CLASS #2003 CHAMPION AND RES. CHAMPION YEARLING BULL**

SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION sponsors the Junior Breed Show.

## JUNIOR STOCKMAN'S SHOW

September 27 & 28, 2024

@Kinetic Park, Swift Current SK



**OPEN TO ALL JUNIOR  
LIVESTOCK SHOW  
ENTHUSIASTS!**

CONTACT THE SWIFT CURRENT AG & EX TO ENTER OR  
FOR MORE INFO!

306-773-2944 OR [KINETICPARK@SWIFTCURRENT.CA](mailto:KINETICPARK@SWIFTCURRENT.CA)

# 16TH ANNUAL JACKPOT HEIFER SHOW

Thursday, June 27<sup>th</sup>, @ 5:30 PM

*The Bernie Kemick Show Ring*

**ADDED PRIZE MONEY!**

## **CLASS #2100A 4-H HEIFERS BORN AFTER JAN. 1, 2023**

ENTRY FEE: \$25.00

Must be owned & shown by 4-H member

Top two get free entry into Class #2100

## **CLASS #2100 ALL OTHER HEIFERS, BORN AFTER JAN. 1, 2023**

ENTRY FEE: \$50.00 (75% of all entry money is added to jackpot)

Please state heifer's birth date when entering.

Grand Champion: 60% & Banner & Prize

Reserve Grand Champion: 40% & Banner

ENTRY DEADLINE: June 14, 2024

**Late entries will be accepted until 4:00 PM, Thursday, June 27th at double the entry fee. Late entries must be made at the Livestock Office.**

WEIGH IN: Thursday, June 27<sup>th</sup>, directly following 4-H cattle

Banners sponsored by: HEARTLAND LIVESTOCK SERVICES  
PENOVALLEY CHAROLAIS

Prize Sponsored by: Pro Embroidery Swift Current

Prize money sponsor: SWIFT CURRENT AG & EX

**OUR MANDATE:** The Swift Current Agricultural and Exhibition Association is a Registered Charity with a mandate to provide service to, and enhance the life of residents of the community and the region in the areas of agriculture, entertainment, sport and culture.



# 24<sup>TH</sup> ANNUAL JACKPOT STEER SHOW

Thursday, June 27th, 2024 @ 6:00 PM

*The Bernie Kemick Show Ring*

**MINIMUM OF \$1,000.00 ADDED PRIZE MONEY!**

## **CLASS #2200A 4-H STEERS BORN AFTER JANUARY 1, 2023**

Must be owned & shown by 4-H member

ENTRY FEE: \$50.00

(75% of all entry money is added to jackpot).

Top two get free entry into Class #2200

## **CLASS #2200 ALL OTHER STEERS, BORN AFTER JANUARY 1, 2023**

Steers (except 4-H Steers) do not have to be sold.

ENTRY FEE: \$100.00

(75% of all entry money is added to jackpot)

Grand Champion: \$750.00 Guaranteed & Banner & Prize

Reserve Grand Champion: \$250.00 Guaranteed & Banner

ENTRY DEADLINE: June 14<sup>th</sup>, 2024

**Late entries will be accepted until 5:00 PM, Thursday, June 27th at double the entry fee. Late entries must be made at the Livestock Office.**

WEIGH IN: Thursday, June 27<sup>th</sup>, directly following 4-H cattle

Banners sponsored by: PIONEER CO-OP FEEDS

Prize sponsored by: PRO EMBROIDERY

OUR THANKS TO THE FOLLOWING PRIZE MONEY SPONSORS:

Prize money sponsor: SOUTHERN IRRIGATION.  
FABRO ENTERPRISES LTD.  
PITTMAN FARM & CATTLE CO. LTD.  
MNP

# FEMALE PEN SHOW

Friday, June 28<sup>th</sup>, 2024 @ 12:00 PM

*The Bernie Kemick Show Ring*

ENTRY FEE: \$50.00 per pen (75% of entry money is added to jackpot)

ENTRY DEADLINE: June 14, 2024

PRIZE MONEY: Jackpot           60%   Grand Champion Pen  
  40%   Reserve Grand Champion Pen

Commercial pen setting: Animals may be commercial or purebred. Must be presented unclipped, do not need to be halter broke, but must be manageable.

Cattle must be in pens by 6:00 PM, June 27<sup>th</sup> and will be released 6:00 PM, June 28<sup>th</sup>.

Judging to be done by panel of 3 judges.

Enter Class number on Entry Form

**CLASS #2022 PEN OF 3 BRED HEIFERS BORN IN 2023**

**CLASS #2023 COW WITH BULL CALF**

**CLASS #2024 COW WITH HEIFER CALF**

SOUTHWEST GENETICS (Grant Scheirlinck) sponsors prizes, plus other related merchandise for Grand Champion and Reserve Champion in each class.

SOUTHWEST SIMMENTAL BREEDERS ASSOCIATION sponsors additional money regardless of breed.

Cow & Bull calf	1st - \$200	2nd - \$150
Cow & Heifer calf	1st - \$200	2nd - \$150
Pen of Heifers	1st - \$200	2nd - \$100





# 4-H CATTLE CLASSES RULES AND REGULATIONS



**All animals must have their CCIA ear tags in order to participate in our show.**

1. All 4-H members participating in 4-H Beef Shows must be registered with the Saskatchewan 4-H Office for the current year.
2. Age groupings shall be in accordance with Saskatchewan 4-H Council standardized age grouping policy. i.e.:

**Cloverbud** - at least 6 years of age and not more than 8 years of age on or before December 31, in any membership year.

**Junior** - 9 years of age and not more than 12 years of age on or before December 31, in any membership year.

**Intermediate** - 13 years of age and not more than 15 years of age on or before December 31, in any membership year.

**Senior** - 16 years of age and not more than 21 years of age on or before December 31, in any membership year.

**A membership year runs from Sep. 1 to Aug. 31.**

3. Animals shown in 4-H Classes must have been selected by the exhibitor at least five months prior to June 30th. Steers & Heifers must be born no earlier than Jan. 1 of the previous year.
4. Animals shown in 4-H Classes must be stalled in 4-H barns. If this is not done the 4-H member will be allowed to compete in 4-H confirmation classes and futurity, but will be ineligible for 4-H Showmanship, 4-H Grooming, 4-H Stall & 4-H Group competitions.
5. In Showmanship and grooming classes, a member must use their own project animal.
6. Any market animal entered must not have shown in another 4-H Regional Show or 4 H Sponsored Interclub Competition in the current year. Animal can be a steer or heifer of the current year.
7. All project animals entered must have been shown by the member at their own local Achievement Day and must be shown by the member at Frontier Days. Upon extenuating circumstances the Livestock committee will be responsible for making the final decision.
8. Project animals must be identified by an ear tag, tattoo or photograph, plus name of breed and description of animal.

Current year's record book available for inspection if required by the show committee.

9. 4-H members using tranquilized animals will be disqualified.
10. Cloverbuds **MUST** be accompanied by a parent or parent appointed person at **all times they are with their animal.** Cloverbuds and Junior members will not be penalized for assistance in the show ring.
11. Should a member's project animal become ineligible due to death or illness, the club will make a decision regarding substitution.
12. The animal's sire determines the eligibility of animal in breed classes.
13. When there is a minimum of three in any breed, a class will be established. If under three, you will be placed in "other" breeds.
14. A member can show and sell only one market animal.
15. All animals in market classes must be sold in the sale ring and become ineligible for any further 4-H shows, except heifers which may be withheld, if exhibitor so desires.
16. All market animals entered must be properly dehorned and castrated. If proved not to be, entry will be refused at discretion of the Livestock Committee, and if necessary, a Vet will be consulted.
17. **ALL ANIMALS MUST HAVE A CCIA EAR TAG IN ORDER TO BE ACCEPTED ON THE GROUNDS AT WEIGH TIME.**
18. All animals in market classes will be weighed by the Livestock Committee upon arrival.
19. Cattle offered for sale are subject to brand inspection.
20. All animals sold in the sale ring will be sold by the Association and the net proceeds remitted to the exhibitor.
21. A maximum of two and a half percent (2 ½%) of the sale price of each animal plus applicable G.S.T. will be deducted by the Association to cover administration costs and show expenses.
22. Cattle exhibited in 4-H Classes are eligible for entry in Purebred Classes provided they meet all requirements of Rules and Regulations of these departments.
23. Cattle entered in Purebred & Crossbred Classes are not eligible for the sale in the 4-H steer sale, except for those entered only in the "Jackpot Steer Show" or the "Jackpot Heifer Show". Jackpot entries will be sold at the end of 4-H Sale.
24. When a small 4-H Club does not have enough members, leaders and parents can help in the Group Entry and Club Showmanship.



25. Adults or non 4-H members will not be allowed to physically prepare or assist 4-H members with preparation of animals for the show ring.
26. All animals must be well halter broken. All animals must be tied with suitable rope halter and substantial neck rope. **No breaking halters will be allowed.**
27. Any animal that is not properly halter broke or is unmanageable will be excused from the show and/or sale.
28. Drugs and alcohol are not allowed at Programs/Events where 4-H members are present.
29. Environmental fee of \$15.00 will be charged per animal. Cow-calf pair considered one animal.
30. ONE EXHIBIT FORM FOR EACH 4-H CLUB MUST BE COMPLETED.
31. Tie outs permitted from 5:30 PM to 9:00 AM. Owners of cattle who tie out before 5:30 PM forfeit prize money. All animals must be tied with a suitable halter and a substantial neck rope in the tie outs.
32. All General Rules and Regulations, which are applicable, apply to this Department.
33. All members will be assigned a showmanship number which must be worn every time they enter the ring.

PRIZE VOUCHERS MUST BE CASHED PRIOR TO SEPTEMBER 1, 2024.

Celebrating Heritage, Celebrating Diversity  
JUNE 28-29, 2024  
**FRONTIER DAYS**  
SWIFT CURRENT  
AG&EX

*Living Sky Casino*

**FIREWORKS SHOW**

*Igniting the Spirit of Culture*

**SATURDAY, JUNE 29 @ 11PM**  
**KINETIC PARK GRANDSTAND**  
**CABARET FT. BRAYDEN KING**

## **TO ALL 4-H CLUB LEADERS:**

- 1) As in the past, we would ask that Club Leaders register entries, request advance grounds admission and camping for all exhibiting members of their Club.

### **CAMPING PROCESS & PET POLICY**

**All camping is to be booked through the City of Swift Current  
only at [communityservices@swiftcurrent.ca](mailto:communityservices@swiftcurrent.ca)  
(306) 778-1621 or (306) 778-2787**

We encourage all 4-H Leaders to fax or mail in their lists ahead of time, therefore allowing the office staff time to prepare some of your material in advance.

**It will be the responsibility of each Leader to see that the passes are in the possession of the members exhibiting before the start of the fair. Please be sure to pick up and pay for passes prior to June 15, 2023. We really appreciate your cooperation!**

**Camping Trailers must enter and exit the grounds through  
the SOUTH GATE ONLY**

- 2) An exhibitor without an advance pass will be asked to pay the regular gate admission and no refund will be forthcoming.
- 3) It is the responsibility of the Club Leader to see that all Club Members are notified of the 2024 gate admission procedures.
- 4) The Frontier Days Parade will be held 10:00 AM, Saturday, June 29  
The parade theme is: **"Ignite the Spirit of Culture!"**

# 4-H REGIONAL JUDGING COMPETITION

Thursday, June 27<sup>th</sup> @ 9:00am

*The Bernie Kemick Show Ring*



Information package will be mailed to 4-H Leaders. We urge all Leaders to encourage parents and volunteers to participate.

The top eight (8) senior 4-H members of eligible age will go on to the Provincial Judging Competition, to be held in Swift Current SK, on August 9 & 10, 2024.

## THANKS TO REGIONAL 4-H JUDGING COMPETITION SPONSORS

BURNETT ANGUS TARENDAISE

CROCUS SIMMENTALS

STOREBO FARMS SIMMENTAL & RED ANGUS

FRONTIER DAYS 4-H BEEF CLUBS

The logo for MNP, consisting of the letters 'MNP' in a bold, green, sans-serif font.



CANADA

4-H Saskatchewan





# 4-H LIVESTOCK SHOW



**June 27th to June 29, 2024**

*In the Bernie Kemick Show Ring*

# 4-H LIVESTOCK SHOW BUCKLE SPONSORS

- Grand Champion 4-H Steer ----- SWT
- Reserve Grand Champion 4-H Steer ----- SWT
- Supreme Champion 4-H Female----- WINDY WILLOWS FARMS
- Reserve Supreme Champion 4-H Female - WINDY VALLEY CATTLE CO.
- Grand Champion 4-H Senior Showmanship ----- FCC
- Grand Champion 4-H Junior Showmanship----- FCC
- Grand Champion 4-H Intermediate Showmanship ----- FCC
- Grand Champion 4-H Cloverbud Showmanship----- FCC
- Judging Competition Champion ----- FRONTIER DAYS 4-H BEEF CLUBS



**Frontier Days 4-H Beef Clubs**  
 Burnham, Clairbank, Coteau Hills, Ernfold,  
 Herbert Grazers, Mankota, Nomads, Wymark  
 Drylanders



## CODY SIBBALD MEMORIAL AWARD

*Presented by Russ & Cindy Sibbald in recognition of Cody Sibbald*

Awarded to the overall Champion Showman, chosen from the top 2 in each Cloverbud, Junior, Intermediate and Senior Showmanship competitions. Award of a buckle and \$250. The intent of the prize money is for the further education of the recipient.



# HEIFER & FUTURITY SHOW

Friday, June 28<sup>th</sup>, 2024 @ 1:00 PM

*The Bernie Kemick Show Ring*

Open to members of 4-H Clubs. To be eligible for entry, exhibitors must comply with the regulations of the heifer project laid down by the Saskatchewan 4-H Council.

## PRIZES: 1<sup>ST</sup> YEAR HEIFER PROJECT CLASSES

1st - \$15.00

3rd - \$11.00

5th to 8th - \$8.00

2nd - \$13.00

4th - \$9.00

9th & 10th - \$5.00

## **#001 HEREFORD HEIFER PROJECT**

UFA will present a banner sign to the Grand Champion & Reserve Champion Hereford Heifers.

#001a KLR POLLED HEREFORDS will present an award and a \$250.00 sale credit to the highest placing Polled Hereford Heifer in Class 001.

#001b EARVIEW HEREFORD FARM AWARD for the highest placing Horned Hereford Heifer in Class 001. Award presented for annual competition by the Kemick Family.

#001d SASKATCHEWAN HEREFORD ASSOCIATION - Will award an article of clothing to the overall Grand/Reserve Champion steer, heifer, and cow/calf pair, provided the animal is entered as Hereford and displays Hereford characteristics.

## **#002 ANGUS HEIFER PROJECT**

UFA will present a banner sign to the Grand Champion & Reserve Champion Angus Heifers.

#002a SHORTGRASS BULL & FEMALE SALE - Sandy Bar Ranch, presents a \$100.00 credit to any Shortgrass Sale for Champion Angus Heifer.

#002b SASKATCHEWAN ANGUS ASSOCIATION will present an "Angus Champion" jacket or sweatshirt to the exhibitor of the overall Grand and Reserve Grand Champion steer, heifer and cow-calf pair, provided the animal is entered as Angus and shows Angus characteristics

## **#003 SHORTHORN HEIFER PROJECT**

UFA will present a banner sign to the Grand Champion & Reserve Champion Shorthorn Heifers.

#003b SASKATCHEWAN SHORTHORN ASSOCIATION - A promotional

item will be awarded for grand champion steer or female at club level, provided it is one half or better shorthorn breeding and showing strong Shorthorn characteristics. Shorthorn breeding must be stated at time of entry. Members MUST provide their name, address, hard copy picture, 5"x7" and a letter of accomplishment to Anna NO LATER than September 1<sup>st</sup>.

### **#005 CHAROLAIS HEIFER PROJECT**

BNL Enterprises will present a banner sign to the Grand Champion & Reserve Champion Charolais Heifers.

#005a SASKATCHEWAN CHAROLAIS ASSOCIATION - ALL 4-H members showing a Charolais influenced project will receive a gift card from the Saskatchewan Charolais Association. These can be ordered ahead of time and presented at their Achievement Day or Regional Show. Please note that the 4-H Club Leader is responsible for ordering these for the entire club with a list of the names of the recipients and addresses.

If a member showing a Charolais influenced animal receives Grand and Reserve Champion Heifer, Cow/Calf, Overall Female and Overall Steer at their regional show they will receive an additional clothing prize. The association asks that club leaders send a backdrop photo of the member & animal, as well as contact info so sizing can be gathered.

### **#006 SIMMENTAL HEIFER PROJECT**

BNL Enterprises will present a banner sign to the Grand Champion & Reserve Champion Simmental Heifers.

#006b SASKATCHEWAN SIMMENTAL ASSOCIATION will award a "Champion" jacket/hoodie to the exhibitor of the overall Grand Champion and Reserve Champion in the steer, yearling heifer, 2 year old cow/calf and 3 year old cow/calf classes, provided the animal is 50% or more Simmental. Open classes do not qualify. To qualify for the award, please submit your name, address, phone number, jacket size and a photo of the member with their animal, to be used for promotional purposes. If a member has more than one qualifying winner at a regional show, only one jacket/hoodie will be awarded. Please submit all information by August 1<sup>st</sup>.

### **#007 SPECKLE PARK HEIFER PROJECT**

Windy Valley Cattle Company will present a banner sign to the Grand Champion & Reserve Champion Speckle Park Heifers. In the event that there are not enough Speckle Park Heifers to make a class, they will be shown in class #013.

### **#007 MAINE-ANJOU HEIFER PROJECT**

UFA will present a banner sign to the Grand Champion & Reserve Champion Maine-Anjou Heifers. In the event that there are not enough Maine-Anjou Heifers to make a class, they will be shown in class #013.

### **#009 GELBVEIH HEIFER PROJECT**

BNL Enterprises will present a banner sign to the Grand Champion & Reserve Champion Gelbveih Heifers.

### **#011 LIMOUSIN HEIFER PROJECT**

#011a SASKATCHEWAN LIMOUSIN ASSOCIATION will present a Limousin award to the exhibitor of the overall grand and reserve grand champion steer, heifer and cow-calf pair, provided the animal is entered as Limousin of Limousin-influence. Limousin-influence can be either sire or dam influence.

In order to receive the award, Eric Martens must be contacted with the members name, address and 4-H club name before November 1<sup>st</sup>. In the event a member has more than one qualifying winner, only one award will be given out.

### **#013 OTHER BREEDS HEIFER PROJECT**

BNL Enterprises will present a banner sign to the Grand Champion & Reserve Champion Other Breeds Heifers.

#013a FRONTIER DAYS 4-H BEEF CLUBS will present an award to the Champion Other Breeds Heifer

### **#014 GRAND CHAMPION HEIFER**

1st and 2nd classes 001 - 013 to compete.

#014a PENO VALLEY CHAROLAIS - will present a fringe banner to the Grand Champion Heifer.

#014b RICHARDSON PIONEER - will present a coroplast banner sign to the Reserve Grand Champion Heifer.

*\*\*The winner of this class automatically wins Futurity 1<sup>st</sup> Showing\*\**



# 4-H FUTURITY CLASSES

## GRADE, RECORDED OR PUREBRED BEEF BREED HEIFERS

Animals will be shown by the same owner for three (03) consecutive years. In the second and third year showing, animals must be shown with her calf at foot (calf must be born in year of showing).

**ENTRY FEE: \$15.00 first showing only (covers three years)**

### **PRIZES:**

1st Year: 1st - \$17.00; 2nd - \$14.00; 3rd - \$11.00; 4th - \$8.00; 5th - \$5.00

2nd Year: 1st - \$17.00; 2nd - \$14.00; 3rd - \$11.00; 4th - \$8.00; 5th - \$5.00

3rd Year: 1st - \$17.00; 2nd - \$14.00; 3rd - \$11.00; 4th - \$8.00; 5th - \$5.00

*Every heifer or cow/calf entered is automatically added into Futurity and pays a \$15 fee*

**#015 FUTURITY - 1st SHOWING** - Open to 4-H heifers of all breeds born in 2023. Animals must be identified by CCIA tag at first showing for Identification purposes.

#015a First Place Winner of Futurity First Year Showing

#015b Rocky Mountain Equipment will present a banner sign to the first-place winner of First Year Showing Futurity

**#016 FUTURITY - 2nd SHOWING** - Open to two-year olds, shown by same owner as yearlings in 2023 with her natural calf of the current year at side.

#016a First Place Winner of Futurity Second Year Showing

#016b Rocky Mountain Equipment will present a banner to the first-place winner of Second Year Showing Futurity

**#017 FUTURITY - 3rd SHOWING** - Open to three-year olds, shown by same owner as two-year-old in 2023, and with her natural calf of the current year at side.

#017a First Place Winner of Futurity Third Year Showing

#017b Rocky Mountain Equipment will present a banner sign to the first-place winner of Third Year Showing Futurity

#017c SOUTHWEST GENETICS will present a voucher for one (1) Artificial Insemination course by Southwest Genetics (Value of \$1000.00. Cannot be exchanged for cash value.) to the first-place winner of Third Year Showing Futurity.

**#018 ANDERSON & COMPANY LAW OFFICE SCHOLARSHIP**

**\$250.00** Scholarship will be awarded to the owner of the animal earning the highest number of points in the three years of showing.

**#018 ANDERSON & COMPANY LAW OFFICE AWARD**

An award sponsored by Anderson and company will be presented to the owner of the animal earning the highest number of points in the three years of showing.

Aggregate points will be awarded on the following basis:

- |                             |                             |
|-----------------------------|-----------------------------|
| 5 points for each 1st place | 2 points for each 4th place |
| 4 points for each 2nd place | 1 point for each 5th place  |
| 3 points for each 3rd place |                             |

One additional point will be given to each heifer with calf at foot in the second and third year showing.

Scholarship to be used for education or training beyond the high school level. **(will be paid out on receipt of tuition fees).**

NOTE: In the event of a tie, the animal placing the highest in the third year futurity will receive one extra point.

**CLASS #075 SUPREME CHAMPION 4-H FEMALE**

Grand & Reserve Champions from 4-H Heifer Futurity Show

1st and 2nd from 2nd Year Futurity Class

1st and 2nd from 3rd Year Futurity Class

#075a WINDY WILLOWS FARMS, in memory of Collin Sauder, will present a banner sign to the SUPREME GRAND CHAMPION female

#075b SWT will present a banner sign to the RESERVE GRAND CHAMPION female

#075c WINDY WILLOWS FARMS, in memory of Collin Sauder, will present a \$250 cash prize and a buckle to the Supreme Grand Champion Female

#075d WINDY VALLEY CATTLE COMPANY will present a buckle to the Reserve Supreme Champion Female

**TRIWAYS**  
**DISPOSAL SERVICES Ltd.**

# 4-H SHOWMANSHIP

Saturday, July 29<sup>th</sup>

*The Bernie Kemick Show Ring*

**Two (2) entries per club in Senior, Intermediate and Junior.  
Unlimited entry in Cloverbud Class.**

Animals shown must have been exhibited in Classes 001-014 or 022-047, inclusive. 4-H Member must use their own 4-H Project animal.

Wildcard showmanship will be taking place this year in the Junior, Intermediate & Senior Divisions. Wild Card spots will be selected by the Heifer Judge and the Steer Judge, these wild card spots will be in **addition** to the two spots each club is allowed to enter.

PRIZES: (Classes 019, 020, 021, 021b)

1st - \$10.00    2nd - \$8.00    3rd - \$6.00    4th - \$5.00.

## **#019 SENIOR SHOWMANSHIP COMPETITION**

#019a BURNETT ANGUS TARENDAISE - for a 4-H Club entry placing first in Senior Showmanship Competition (Class 019)

#019b FCC will present a buckle to the Grand Champion in Senior Showmanship

#019c FCC will present a banner sign to the Grand Champion in Senior Showmanship

#019d Scotiabank will present a banner sign to the Reserve Grand Champion in Senior Showmanship

## **#020 INTERMEDIATE SHOWMANSHIP COMPETITION**

#020a CACTUS RIDGE RED ANGUS - for a 4-H Club entry placing first in Intermediate Showmanship Competition (Class 020). Award presented for annual competition.

#020b FCC will present a buckle to the Grand Champion in Intermediate Showmanship

#020c FCC will present a banner sign to the Grand Champion in Intermediate Showmanship

#020d Scotiabank will present a banner sign to the Reserve Grand Champion in Intermediate Showmanship

## #021 JUNIOR SHOWMANSHIP COMPETITION

#021a SAASE & SWIFT CURRENT AG & EX presented to a 4-H Club entry placing first in Junior Showmanship Competition (Class 021).

#021b FCC will present a buckle to the Grand Champion in Junior Showmanship

#021c FCC will present a banner sign to the Grand Champion in Junior Showmanship

#021d Scotiabank will present a banner sign to the Reserve Grand Champion in Junior Showmanship

## #022 CLOVERBUD SHOWMANSHIP COMPETITION

#022a SASKATCHEWAN STOCK GROWERS ASSOCIATION - will award a halter to the youngest 4-H beef exhibitor for Zone 3 & 12.

#022b FCC will present a buckle to the Grand Champion in Cloverbud Showmanship

#022c FCC will present a banner sign to the Grand Champion in Cloverbud Showmanship

#022d Scotiabank will present a banner sign to the Reserve Grand Champion in Cloverbud Showmanship

CODY SIBBALD MEMORIAL AWARD - Presented by Russ & Cindy Sibbald in recognition of Cody Sibbald, awarded to the overall Champion Showman to be chosen from the top 2 in each Cloverbud, Junior, Intermediate and Senior Showmanship competitions. Award of a buckle & \$250 (the intent of the prize money for further education of the recipient).



# 4-H STEER SHOW

Saturday, June 29<sup>th</sup> @ 8:00 AM

*The Bernie Kemick Show Ring*

*Note: 4-H Leaders when entering steers for classes, just put STEER in the Class number on the entry form & the office will assign which class the steer belongs to based on the weigh in.*

## PRIZES: MARKET CATTLE CLASSES

1st - \$15.00;

3rd - \$11.00;

5th to 8th - \$8.00;

2nd - \$13.00;

4th - \$9.00

9th & 10th - \$5.00

### #076 LIGHT WEIGHT DIVISION STEERS

#077 **CHAMPION LIGHT WEIGHT STEER** - 1st and 2nd from each split to compete

#077a RMK HEREFORDS - presented to the Champion Light Weight Division steer

#077b Duracon Concrete Corp. - presented to the Reserve Champion Light Weight Division Steer

#077c CREEK SIDE VET CLINIC will present a banner sign to the Champion & Reserve Champion Light Weight Division

### #078 INTERMEDIATE WEIGHT DIVISION STEERS

#079 **CHAMPION INTERMEDIATE WEIGHT STEER** - 1st and 2nd from each split to Compete

#079a CACTUS RIDGE RED ANGUS AWARD - presented to the Champion Intermediate Weight Division Steer

#79b Duracon Concrete Corp - presented to the Reserve Champion Intermediate weight Division Steer

#79c CREEK SIDE VET CLINIC - will present a banner sign to the Champion & Reserve Champion Intermediate Weight Division Steer

### #080 HEAVY WEIGHT DIVISION STEERS

#081 **CHAMPION HEAVY WEIGHT STEER** - 1st and 2nd from each split to Compete

#081a DONNIE PEACOCK AUCTIONEER - presented to the Champion Heavy Weight Division Steer

- #081b Duracon Concrete Corp - presented to the Reserve Champion Heavy Weight Division Steer
- #081c CREEK SIDE VET CLINIC will present a banner sign to the Champion & Reserve Champion Heavy Weight Division Steers
- #049 GRAND CHAMPION MARKET STEER** - Champion and Reserve Champions from each of the three weight divisions to compete.
- #049a DAVIDSON GELBIEH will present a fringe banner to the GRAND CHAMPION MARKET STEER
- #049b CREEK SIDE VET CLINIC will present a banner sign to the RESERVE CHAMPION MARKET STEER
- #049c SWT will present a buckle to the GRAND CHAMPION MARKET STEER
- #049d SWT will present a buckle to the RESERVE CHAMPION MARKET STEER
- #024c SASKATCHEWAN HEREFORD ASSOCIATION will award a jacket/sweatshirt to the overall Grand/Reserve Champion steer, heifer, and cow/calf pair, provided the animal is entered as Hereford and displays Hereford characteristics.
- #026b SASKATCHEWAN ANGUS ASSOCIATION will present an "Angus Champion" jacket or sweatshirt to the exhibitor of the overall Grand and Reserve Grand Champion steer, heifer and cow-calf pair, provided the animal is entered as Angus and shows Angus characteristics.
- #028a SASKATCHEWAN SHORTHORN A promotional item will be awarded for grand champion steer or female at club level, provided it is one half or better shorthorn breeding and showing strong Shorthorn characteristics. Shorthorn breeding must be stated at time of entry. Members MUST provide their name, address, hard copy picture, 5"x7" and a letter of accomplishment to Anna NO LATER than September 1<sup>st</sup>.
- #032b SASKATCHEWAN CHAROLAIS ASSOCIATION - SASKATCHEWAN CHAROLAIS ASSOCIATION - If a member showing a Charolais influenced animal receives Grand and Reserve Champion Heifer, Cow/Calf, Overall Female and Overall Steer at their regional show they will receive a clothing prize. The

association asks that club leaders send a backdrop photo of the member & animal, as well as contact info so sizing can be gathered.

#034b SASKATCHEWAN SIMMENTAL ASSOCIATION SASKATCHEWAN SIMMENTAL ASSOCIATION will award a "Champion" jacket/hoodie to the exhibitor of the overall Grand Champion and Reserve Champion in the steer, yearling heifer, 2-year-old cow/calf and 3-year-old cow/calf classes, provided the animal is 50% or more Simmental. Open classes do not qualify. To qualify for the award, please submit your name, address, phone number, jacket size and a photo of the member with their animal, to be used for promotional purposes. If a member has more than one qualifying winner at a regional show, only one jacket/hoodie will be awarded. Please submit all information by August 1<sup>st</sup>.

#038a SASKATCHEWAN LIMOUSIN ASSOCIATION will present a Limousin award to the exhibitor of the overall grand and reserve grand champion steer, heifer and cow-calf pair, provided the animal is entered as Limousin of Limousin-influence. Limousin-influence can be either sire or dam influence. In order to receive the award, Eric Martens must be contacted with the members name, address and 4-H club name before November 1<sup>st</sup>. In the event a member has more than one qualifying winner, only one award will be given out.



**J&S**   
**TIRE SERVICE**

# FLAP-JACK FRIDAY

**Friday, June 28th**  
**7 to 10 am**  
**J & S Tire Service 102 2 Ave NW**

**Pancake Breakfast**  
**In Support of Motorcycle Ride for Dad**



# 4-H CLUB SPIRIT COMPETITION

## #050 LIVESTOCK GROUP ENTRY

Five (05) steers and/or heifers to be exhibited. To show in same order as sale. (Club banners, etc., to be withheld for group showmanship class.) **Open to 4-H Beef Clubs only.**

### PRIZES:

1st - \$30.00	4th - \$10.00	7th - \$ 5.00
2nd - \$20.00	5th - \$10.00	8th - \$ 5.00
3rd - \$15.00	6th - \$ 5.00	

#050a CACTUS RIDGE RED ANGUS, in memory of Bernie Kemick, sponsors prize money for Class 050 and Award presented annually to the 4-H Club entry placing First Place in Class 050.

## #051 CLUB SHOWMANSHIP

This class open to all Clubs. Will be judged on the following points (five (05) calves to be exhibited).

- (a) Grooming of calves..... /20
- (b) Equipment of exhibitors (banners, canes, halters, etc.) ..... /20
- (c) Dress of members ..... /20
- (d) Uniformity of exhibit..... /20
- (e) Group showmanship ..... /20

### PRIZES:

1st - \$130.00	4th to 6th - \$10.00
2nd - \$70.00	7th & 8th - \$ 5.00
3rd - \$65.00	

*Club Showmanship prize money for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place is in Memory of Bernie Kemick.*

## #052 MOST ATTRACTIVE STALL

Judging will take into effect all factors involved from 9:00 AM, June 28 at 9:00AM to June 29 1:00 PM, Stall Decorating Theme: **“Celebrating 4-H Heritage”**. Points as follows:

- (a) Timeliness of arrival; cattle must be tied in and stall decorated no later than 9am, June 29 ..... /15
- (b) Calves (a minimum of five (05) to be shown)..... /10
- (c) Theme/Decorations..... /25
- (d) Attitude..... /10
- (e) Co-operation..... /20
- (f) General neatness from 9am, June 28 to 1pm, June 29..... /20



**PRIZES**

1st - \$160.00

5th - \$15.00

2nd - \$95.00

6th - \$10.00

3rd - \$80.00

7th to 10th - \$ 5.00

4th - \$20.00

*Most Attractive Stall prizes for 1st, 2nd and 3rd place is in Memory of Bernie Kemick*

**#053 AGGREGATE**

Points will be awarded to Clubs on the following basis:

1st - 8 points

5th - 4 points

2nd - 7 points

6th - 3 points

3rd - 6 points

7th - 2 points

4th - 5 points

8th - 1 points

Points will be allowed for placing in the previous classes, if two or more clubs are entered in each respective class.

**NOTE: Any 4-H club that puts an entry into the Frontier Days Parade will automatically receive 50 points towards their Grand Aggregate points.**

PRIZES: 1st - \$25.00

2nd - \$20.00

3rd - \$15.00

4th - \$10.00

5th - \$ 5.00

#053a IRVING HANSEN MEMORIAL BANNER - presented to the Club winning first place in Class #053.

#053b Open to 4-H Clubs showing for the first time in the Swift Current Agricultural Exhibition - to organized calf clubs placing highest in Aggregate (Class #053).

PRIZES: 1st - \$15.00

2nd - \$10.00

3rd - \$5.00



**BURNHAM BOOTH HOURS**

Wednesday June 26<sup>th</sup> 11:00 AM – 8:00 PM

Thursday June 27<sup>th</sup> 7:00 AM – 8:00 PM

Friday June 28<sup>th</sup> 7:00 AM – 8:00 PM

Saturday June 29<sup>th</sup> 7:00 AM – 8:00 PM

# 4-H TEAM GROOMING

Only One (1) entry of three (3) members per club. Oral presentation to be included in competition. Ten (10) minute time limit.

- #054 SENIOR TEAM GROOMING
- #055 INTERMEDIATE TEAM GROOMING
- #056 JUNIOR TEAM GROOMING
- #057 CLOVERBUD TEAM GROOMING

PRIZES: (Classes 054, 055, 056, & 057)

Prizes will be awarded to the team in each age division, provided by the following sponsors:

MURIDALE SHORTHORNS  
STEINLEY FARMS  
FLYING K RANCH  
HILLS GALORE STOCK FARMS



The poster is framed by a barbed wire border. At the top left is the W.W. Smith Insurance logo, featuring a stylized 'W' and 'S' inside a circle. To its right is the text 'W.W. SMITH INSURANCE'. At the top right is a blue shield-shaped logo for 'FRONTIER DAYS' with the dates 'JUNE 26-28, 2024' and 'SWIFT CURRENT AG&EX' below it. The main text in the center reads 'FRONTIER DAYS KICK OFF PANCAKE BREAKFAST' in large, bold, black letters, followed by 'June 26th at Market Square - 7:30 to 9:30'. Below this is an illustration of a stack of pancakes on a light blue plate, topped with a brown cowboy hat that has 'FD' on its side. To the right of the pancakes is a large '\$5 Breakfast' price tag. Further right is a black envelope icon with a white 'X' inside, representing the Canadian Mental Health Association. To the right of the envelope is the text 'Proceeds to: Canadian Mental Health Association Saskatchewan Mental health for all'. At the bottom, it says '7:30 am - Ceremonies & Burning of the Brand, followed by presentation of donations from "Jeans for Teens" to The Center'. At the very bottom, there is a black bar with white text: 'WWW.SWIFTCURRENTEX.COM', followed by social media icons for Facebook, Twitter, and Instagram, and the phone number '306.773.2944'.

## THANK YOU TO OUR 2023 STEER BUYERS!

3 Rock Farms  
90 Mile Farms  
ABC Heritage Meats  
Albert Hapke  
B & A Petroleum  
Balog Auction  
Barry Wall  
Bax Farms  
Baytex Energy Services  
Big Sky Agencies  
Bourassa & Sons  
Bridal Builders  
Brightsand Aggregate  
Cornet Agencies  
Crop Shield Chem  
Curvy Creek Farms  
Cypress Motors  
Don & Karen Blake  
Double KK Trucking  
EBT CPA  
Ed Craft /Craft Aviation  
Fast Trucking  
Foed Gader  
Gillespie Enterprises  
Grace Hill Farms & Dr.  
Visser  
Gravel Hills Livestock  
Great Plains Mechanical

Hall's Transport  
Harold Dueck  
Heenan Family  
High Level Farms  
Highmark Equipment  
Heartland Livestock  
Sales  
Innova Ag Solutions  
Iron Plains Ag  
JGL Livestock  
Jordyn Williams  
KA Ranching  
Lacelle Bros. Ltd.  
Megan Lacelle / Romeo  
Lacelle / D & N Ag  
Ventures  
Larry MacLeod  
Larry Richards  
Leewil Farms  
Lens Plumbing & Heating  
Lesha Farms  
Mankota Liquid Feed  
Mankota Stockman's  
Marshland Feeds  
Mikeys Groceries  
Millenium Land  
Nodge Manufacturing  
Optical Image

Palliser Sales  
Plewis Auto  
Ponderosa Ag Sales  
Pumpjack Ag Services  
Red Rock Land & Cattle  
Resch Ranching  
Rush Lake Farms  
Sageview Golf Course  
Seed Solutions  
Shaunavon Livestock  
Sales  
SK Mining & Minerals  
Sky Ag Services  
Social Bowl  
Southern Pressure  
Testers  
Sunrise Ranch  
SW Animal Health  
Centre  
TGI Farms  
Thibault Auto  
Tom Turner  
Tpot Farms  
Tschetter Mechanical  
Wallace Construction  
Ward Family Ventures  
Willard Schultz  
Youngs Equipment

**THE SWIFT CURRENT AGRICULTURAL &  
EXHIBITION ASSOCIATION WOULD LIKE TO  
THANK OUR SPONSORS...**

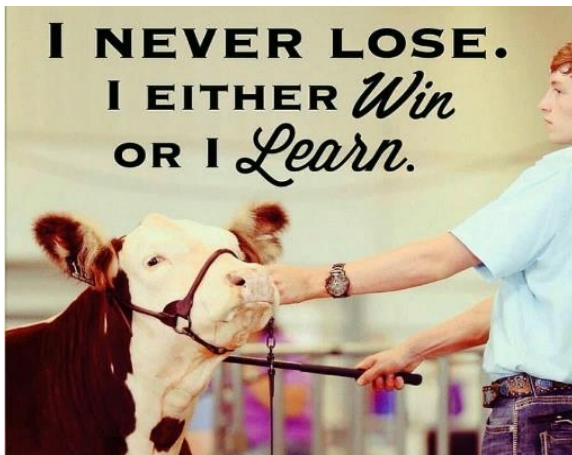
**For their ongoing support of the  
4-H Livestock Program**

**Stark & Marsh      SAASE      MNP**

**LIVESTOCK PRIZE BOOK SPONSORS**

<b>CIBC</b>	<b>Stark &amp; Marsh</b>
<b>Coast Swift Current Hotel</b>	<b>West Coast</b>
<b>Mobile Paving</b>	<b>Amusements</b>

**Hi Hog Panels for 4-H & Purebred Livestock Shows  
donated by:**





# GRANDSTAND ENTERTAINMENT

**CULTURAL CROSSROADS**  
JUNE 27 @ 8PM



**DIAMOND RIO**



WITH SPECIAL GUEST  
**TYLER JOE MILLER**  
JUNE 28 @ 8PM



**IKONS OF ROCK**  
JUNE 29 @ 8PM



[WWW.SWIFTCURRENTEX.COM](http://WWW.SWIFTCURRENTEX.COM)

[KINETIC PARK](#)

[@SCAGEX](#)

(306) 773-2944



# FREE FAMILY ENTERTAINMENT

June 26, 27, 28 & June 29, on the Grounds

**ADVENTURE WRANGLERS**  
DINOSAUR SHOW & EXHIBITS



LOCATED IN THE  
PALLISER PAVILION

**RIDE THE VIBE**  
MOTORCYCLE STUNT SHOW



LOCATED IN THE  
FAMILY FUN ZONE

[WWW.SWIFTCURRENTEX.COM](http://WWW.SWIFTCURRENTEX.COM)

[KINETIC PARK](#)

[@SCAGEX](#)

(306) 773-2944



# WEDNESDAY JUNE 26



**PANCAKE BREAKFAST**  
Downtown @ 7:30am



**KIDDIES DAY PARADE**  
Downtown @ 4pm



**MIDWAY OPENS**  
Kinetic Park @ 4pm



**HEAVY HORSES**  
Magnus Newland Arena  
Chore Team @ 10am, Pulls @ 5pm

[WWW.SWIFTCURRENTEX.COM](http://WWW.SWIFTCURRENTEX.COM) KINETIC PARK @SCAGEX (306) 773-2944



# THURSDAY JUNE 27



**CULTURAL CROSSROADS**  
Multicultural Entertainment  
Grandstand @ 8pm



Plewis Automotive Group  
**CCA RODEO**  
Magnus Newland Arena @ 5pm



**HEAVY HORSE PULLS**  
Magnus Newland Arena @ 1pm

[WWW.SWIFTCURRENTEX.COM](http://WWW.SWIFTCURRENTEX.COM) KINETIC PARK @SCAGEX (306) 773-2944



# FRIDAY JUNE 28



**DIAMOND RIO**  
with special guest  
**TYLER JOE MILLER**  
Grandstand @ 8pm

**FLAPJACK FRIDAY**  
J & S Tire @ 7am to 10am

**COWHORSE CLINIC**  
Sand Arena @ 9am

**4-H FEMALE SHOW**  
Bernie Kemick Show Ring @ 1pm

Plewis Automotive Group  
**CCA RODEO**  
Magnus Newland Arena @ 5pm



**CABARET**  
featuring Craig Mortiz  
following concert

WWW.SWIFTCURRENTEX.COM | f KINETIC PARK | @SCAGEX | (306) 773-2944



# SATURDAY JUNE 29



**PARADE**  
Starting @ 10am  
Plewis Automotive Group

**CCA RODEO**  
Magnus Newland Arena @ 2pm

**4-H STEER SALE**  
Bernie Kemick Show Ring @ 4pm

Living Sky Casino  
**FIREWORKS SHOW**  
Grandstand @ 11pm, Cabaret to Follow



**IKONS OF ROCK**  
Grandstand @ 8pm



**CABARET**  
Featuring  
Brayden King  
11:30PM



WWW.SWIFTCURRENTEX.COM | f KINETIC PARK | @SCAGEX | (306) 773-2944

# RANCHMAN'S RIDIN' & RECITIN'

Kinetic Exhibition Park, Swift Current SK

**Saturday, September 28**

Prospect Steer Pen Competition  
Heavy Horse Show  
Junior Stockman's Livestock Show  
Cattle Pen Show  
and more!

**Stay Tuned for Full Schedule**



## FREE ADMISSION!

[www.swiftcurrentex.com](http://www.swiftcurrentex.com)

 Kinetic Park

 @SCAGEX